

BRIAN SANDOVAL
Governor

STATE OF NEVADA



BRUCE BRESLOW
Director

MIRIAM
LIRA-HICKERSON
*Ombudsman of
Consumer Affairs for
Minorities*

DEPARTMENT OF BUSINESS AND INDUSTRY
OFFICE OF THE DIRECTOR

NEVADA COMMISSION ON MINORITY AFFAIRS

NOTICE AND AGENDA OF PUBLIC MEETING

OF THE

NEVADA COMMISSION ON MINORITY AFFAIRS

Monday, May 19, 2014 at 9:30A.M.

Via Video Conference between two locations

LAS VEGAS:

State Building LV
555 E. Washington Suite 4900
Las Vegas, Nevada 89101

AND

CARSON CITY:

Nevada Dept of Business & Industry
1830 College Pkwy Ste# 100
Carson City, NV 89706

AND

Conference call: (775) 684-4311 (pin code 227889)

STACKED AGENDA: Below is an agenda of all items scheduled to be considered. Unless otherwise stated, items may be taken out of the order presented on the agenda by the discretion of the Chairperson. Any item may be removed from the agenda or discussion relating to an item on this agenda may be delayed at any time. Persons who have business before the Commission are solely responsible to see that they are present when their business is conducted. Public Comment may be limited to three minutes per person at the discretion of the Chairperson.

1 .COMMISSION BUSINESS:

- A. Call to order
- B. Roll Call

2. PUBLIC COMMENTS

Members of the public are encouraged to address the Commission regarding any matter. However no action may be taken on a matter raised during public comment. Public comment maybe limited to three minutes per person at the discretion of the Chairperson.

3. COMMISSION BUSINESS DISCUSSION AND POSSIBLE ACTION BY THE COMMISSION

- A. Approval of April 21, 2014 meeting minutes.
- B. Priorities for the next legislation session (For discussion and possible action).
- C. Activities report and recommendation from Sub-committees (For discussion and possible action).
- D. Finalize of 2014 Commission's Budget (For review, discussion and possible action).
- E. Guest Speaker/Presenter: scheduling/approval protocol (For discussion and possible action).
- F. New Business

4. PUBLIC COMMENTS

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5. ADJOURNMENT (For possible action)

NOTICE: Reasonable efforts will be made to assist and accommodate physically handicapped persons desiring to attend the meeting. Please call Miriam Lira-Hickerson, Ombudsman of Consumer Affairs for Minorities at (702) 486-4575, so arrangements may be conveniently made.

THIS NOTICE AND AGENDA HAS BEEN POSTED ON OR BEFORE 9:00 A.M. ON THE THIRD WORKING DAY BEFORE THE MEETING AT THE FOLLOWING LOCATIONS:

Clark County Government Center
500 S. Grand Central Pkwy.
Las Vegas, NV 89155
(Principal Office)
(702) 455-0000

Bradley Building
2501 East Sahara Ave.
Las Vegas, NV 89104

Capitol Police
Grant Sawyer Building
555 E. Washington Street
Las Vegas, NV 89101
(702) 486-2935

Capitol Police
State Capitol
406 E. Second St. #3
Carson City, NV 89701
(775) 684-4540

Great Basin College
1500 College Parkway Elko, NV 89801.
(775)753-2186.

Elko County Library
720 County St.
Elko, NV 89801
(775)738-3077

Las Vegas Latin Chamber of Commerce
300 North 13th Street
Las Vegas, NV 89101
(702) 385-7367

Asian Chamber of Commerce
6272 Spring Mountain Rd.
Las Vegas, NV 89146
(702) 737-4300

Urban Chamber of Commerce
1951 Stella Lake Street, Suite 26
Las Vegas, NV 89106
(702) 648-6222